

- 1) 35' ROLL CABLE AND CUTLER PER M.A.G. STD. DETAIL, NO. 271A, 271B AND SHEET D73 (SEE DETAIL SHEET D73)
 - 2) 34' VERTICAL CABLE AND CUTLER PER M.A.G. STD. DETAIL, NO. 270 (TYPE A)
 - 3) 3' CABLE TRAVELLER PER DETAIL ON SHEET D73
 - 4) 3' CABLE TRAVELLER PER M.A.G. STANDARD DETAIL, NO. 230 (SEE DETAIL SHEET D73)
 - 5) VALLEY CUTLER PER M.A.G. STANDARD DETAIL, NO. 240 (SEE DETAIL SHEET D73)
 - 6) 300' CABLE PER SHEET C01 DETAIL OF SHEET D73
 - 7) 300' CABLE PER SHEET C01 DETAIL OF SHEET D73
 - 8) 300' CABLE PER SHEET C01 DETAIL OF SHEET D73
 - 9) 3' HINGED CABLE PER M.A.G. STD. DETAIL, NO. 230 (TYPE B)
 - 10) SEE SHEET D73 FOR COLLECTION STREET BURN SECTION H
 - 11) SEE SHEET D73 FOR LOCAL STREET BURN SECTION H
 - 12) 14' 1/2' FURNACE PER M.A.G. STD. DETAIL, NO. 281
- NOTE: ALL NOTES NOT USED ON ALL SECTIONS

[illegible]

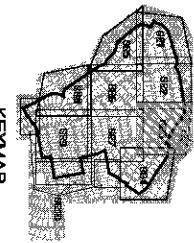
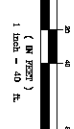
DESCRIPTION: ALUM CAP 2" DIA., SET IN CONC. 65 FT., NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 35, T. 21 N., R. 18 W. AND THE INTERSECTION OF SHILAHAMP DR. AND HOPE RD., STAMPED "SD 34 1995 RLS 10053."

ALL DIMENSIONS SHALL CONFORM WITH THE
SOLS REPORT PREPARED BY: AMERICAN SOIL
ENGINEERING, LLC
DATED: 12 SEPTEMBER 05
PROJECT No.: 1080-GEO

FEWA MOFFAT/PAVEL HUX, CH00026 23250
MAP UPDATE: OCT 20, 2000

[illegible]

ADD 2500 TO ALL ELEVATIONS LESS THAN 800' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION.



- = DRAINAGE
- = HIGH POINT SHALE DIRECTION
- 160.0
 - 160.07
 - 160.1
 - 160.13
 - 160.16
 - 160.18
 - 160.2
 - 160.23
 - 160.26
 - 160.29
- = EXISTING GRADE
- = FUTURE GRADE
- = TOP OF RET. WALL / TOP OF FOOTING
- = PAID HIGH POINT ELEVATION
- = FUTURE ELEVATION
- = CONTIGUOUS FINISHED GRADE ELEVATION
- = TOP OF CURB ELEVATION
- = FINISHED GRADE ELEVATION

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withy them. It's

HEREIN ARE APPROPRIATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL POSITIONS OF ALL UTILITIES PRIOR TO ANY EXCAVATION OR OTHER HEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON UTILITIES LOCATION IN THEIR PROPER LOCATION.

before
beyond
1-800-762-7229
1-938-355-4700

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

AREA 2 PHASE A
GRADING PLAN 3

MOHAVE COUNTY

SHEET
GFR3
15 OF 71 SHEETS
SCI PROJECT#
18476.02 02

**Stanley Consultants INC.**

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9398 Fax (702) 369-9793
www.stanleygroup.com

SCALE (H) 1"=40'

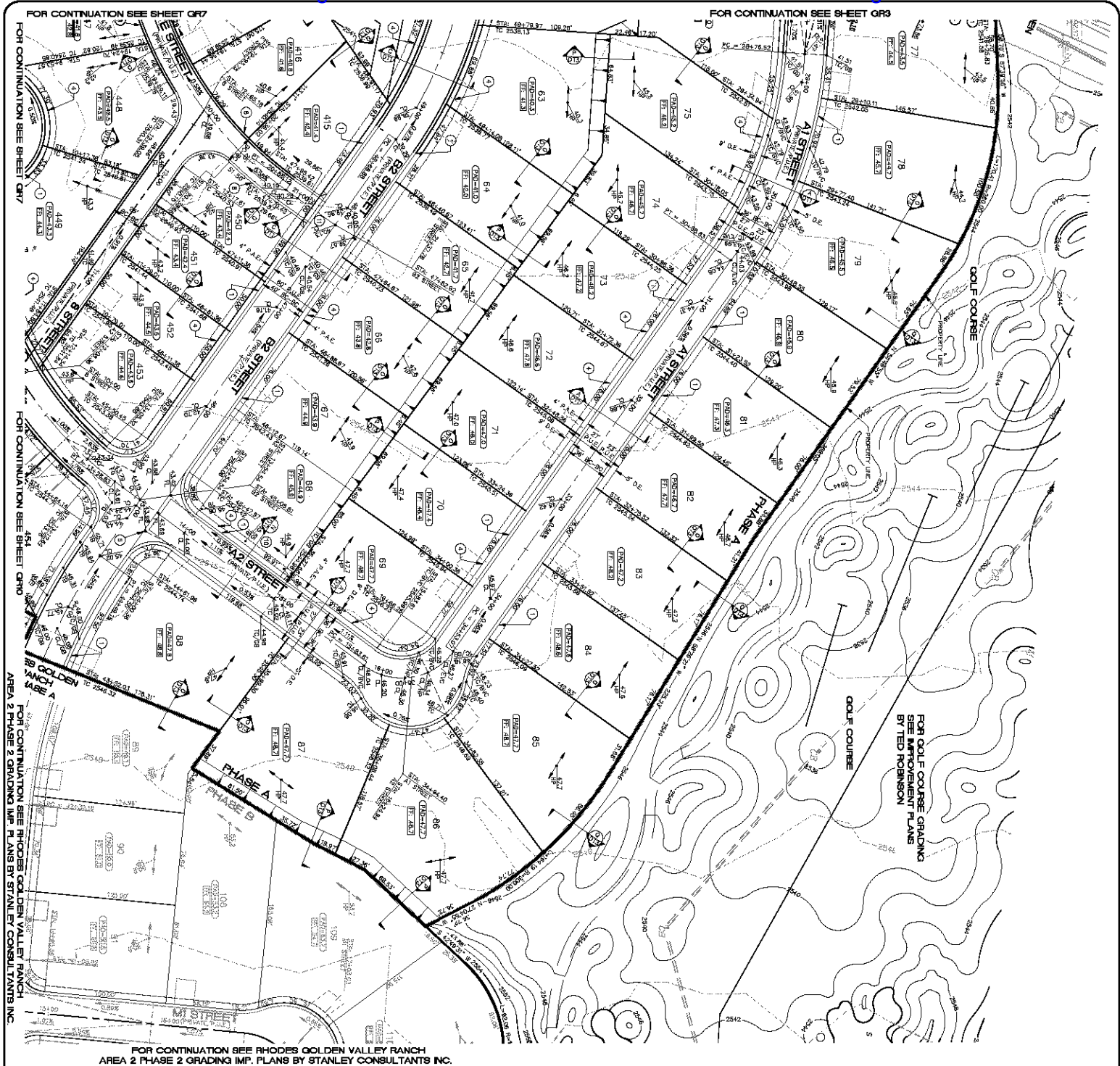
SCALE (V) N/A

DRAWN BY GA

CHECKED BY SH/DN

DATE 03-10-06





FOR CONTINUATION SEE RHODES GOLDEN VALLEY RANCH
AREA 2 PHASE 2 GRADING IMP. PLANS BY STANLEY CONSULTANTS INC.

CONSTRUCTION NOTES

- 1) 30' ROLL CABLE AND CUTTER PER DETAIL NO. 217A IN SHEET D13
 - 2) 32' VERTICAL CABLE AND CUTTER PER M.A.S. STUDING DETAIL NO. 200 (TYPE A) (SEE DETAIL SHEET D13)
 - 3) CABLE TRIMMING PER DETAIL ON SHEET D13
 - 4) 20' DETACHED DETACHED PER M.A.S. STANDING DETAIL NO. 203 (SEE DETAIL SHEET D13)
 - 5) 10' DETACHED PER M.A.S. STANDING DETAIL NO. 240 (SEE DETAIL SHEET D13)
 - 6) 20' CABLE PER CABLE CUT DETAIL OF SHEET D13
 - 7) 20' DETACHED DETACHED PER M.A.S. STANDING DETAIL NO. 203 (SEE DETAIL SHEET D13)
 - 8) 32' HORIZONTAL CABLE PER M.A.S. DETAIL NO. 200 (TYPE B) (SEE DETAIL SHEET D13)
 - 9) 10' DETACHED PER COLLECTION STREET BROWN SECTION H
 - 10) 8' DETACHED PER LUTICAL STREET BROWN SECTION H
 - 11) 10' ALLEY ENTRANCE PER M.A.S. DETAIL NO. 201
- MORE ALL NOTES NOT USED ON ALL SHEETS

BASIS OF BEARINGS

NORTH 001.53°E EAST - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 16 WEST, T4L & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, AS DESCRIBED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83-WP), BEST ZONE, INTERNATIONAL FOOT (IFT), UTILIZING FAST STATE OBSERVATIONS PROCESSED BY AGS-DPS.

BENCHMARK MARK

BENCHMARK: # "SD 34" M.C.S.D.
ELEVATION = 2590.24273 FTT (UAVD 700)
DESCRIPTION: ALUM CAP 2" DIA., SET IN CONC. 6.5 FT. NORTHEAST OF
THE SOUTH 1/4 CORNER OF SEC. 32, T. 21 N., R. 18 W. AND THE
INTERSECTION OF SHILAHUMPT DR. AND HOPE RD., STRAPPED "SD 34"
RUS 103-53.

GEOTECHNICAL NOTE

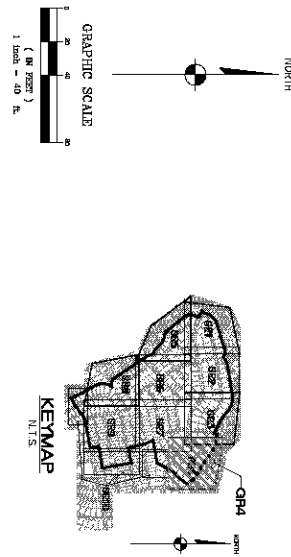
ALL CONSTRUCTION SHALL CONFORM WITH THE
SOLS REPORT PREPARED BY: AMERICAN SOIL
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1080-GED

FEMA FLOOD ZONE





































FEMA MAP: PHHEL RD, 04060B 23056
MAP UPDATE: OCT 20, 2010
PHASE A OF AREA 2 LIES WITHIN AN AREA
DESIGNATED AS A FEMA FLOOD ZONE "C", WHICH
IS OUTSIDE THE AREA OF THE 100 YEAR STO

NOTE:

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' IN AREA 2 GRADING PLANS TO GET ACTUAL ELEVATIONS.



LEON

- | | |
|---|---|
|  | = DIRECTION
= HIGH POINT SHALE ORIENTATION |
|  | = EXISTING GRADE |
|  | = FUTURE GRADE |
|  | = TOP OF WET WELL/TYP OF FOOTING |
|  | = PAD HIGH POINT ELEVATION |
|  | = FLOWLINE ELEVATION |
|  | = CENTERLINE FINISHED GRADE ELEVATION |
|  | = TOP OF CURB ELEVATION |
|  | = FINISHED GRADE ELEVATION |
|  | = RIGHT OF WAY OR SIDE OF ROAD |
|  | = TYPE OF CONSTRUCTION |
|  | = RETAINING WALL |
|  | = PROPERTY OR ROCK WALL |
|  | = PROPERTY LINE |
|  | = CENTER BREAK |
|  | = EASEMENT LINE |
|  | = CENTER LINE |
|  | = RIGHT OF WAY |
|  | = EXISTING LINE |
|  | = FUTURE LINE |
|  | = CAMP |
|  | = FINISHED FLOOR ELEVATION |
|  | = PAD ELEVATION |
|  | = EXISTING CONTOUR |
|  | = FINISH POINT CONTOUR |
|  | = LOT NUMBER |
|  | = STAKE |
|  | = STATION/PHASE BOUNDARY |
|  | = 17' STATION (17' STATION, 17' STATION, 17' STATION) |
|  | = CURB, GUTTER, AND SIDEWALK |
|  | = 5' x 5' RAMP |
|  | = DRAINAGE EASEMENT |
|  | = PEDESTRIAN ACCESS EASEMENT |
|  | = PUBLIC UTILITY EASEMENT |
|  | = TYPE OF CURB ELEVATION |
|  | = TYPE OF FINISH |

DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN

HEREBY ARE APPROPRIATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVER-HEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPOSED LOCATION.

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A
GRADING PLAN 4

MOHAVE COUNTY

 5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9398 Fax (702) 369-9793
www.stanleygroup.com

Stanley Consultants INC.

SCALE (H) 1"=40'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/D
DATE 03-10-06



- 1) 35' ROLL CABLE AND CUTLER PER M.A.S. STD. DETAIL, NO. 271A, 271B AND SHEET D73 (SEE DETAIL SHEET D73)
- 2) 34' VERTICAL CABLE AND CUTLER PER M.A.S. STD. DETAIL, NO. 270 (TYPE A)
- 3) 3' CABLE TRAVELLER PER DETAIL ON SHEET D73
- 4) 3' CABLE TRAVELLER PER M.A.S. STANDARD DETAIL, NO. 230 (SEE DETAIL SHEET D73)
- 5) VALLEY CUTLER PER M.A.S. STANDARD DETAIL, NO. 240 (SEE DETAIL SHEET D73)
- 6) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 7) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 8) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 9) 3' HINGED CABLE PER M.A.S. STD. DETAIL, NO. 230 (TYPE B)
- 10) SEE SHEET D1 FOR COLLECTION STREET BURN SECTION H
- 11) SEE SHEET D1 FOR ROAD STREET BURN SECTION H
- 12) 14' AIR EXHAUSTOR PER M.A.S. STD. DETAIL, NO. 281

NOTE: ALL NOTES NOT USED ON ALL SHEETS

[illegible]

BRIGHTON, # 50, 34, K.C.D.O.
ELEVATION = 2500.34273 FT. (UAD 80)
DESCRIPTION: ALUM CAP 2" DIA. SET IN CONG. 45 FT. NORTH-EAST OF
THE SOUTH 1/4 CORNER OF SEC. 24, T. 21 N., R. 18 W. AND THE
R.L.S. CORNER OF BRIDLEPATH DR. AND HOPE RD., SHARED. SD 34 1999
R.L.S. 10534V

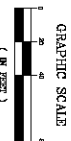
ALL CONSIDERATIONS SHALL CONFORM WITH THE
SOILS REPORT PREPARED BY: AMERICAN SOIL
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1080-GEO

PHASE A OF AREA 2 LIES WITHIN AN AREA DESIGNATED AS A FEMA FLOOD ZONE "C" WHICH IS OUTSIDE THE AREA OF THE 100 YEAR STO

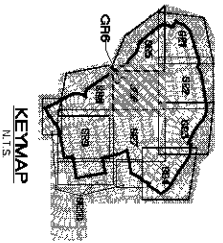
ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION.

GRAPHIC SCALE

(IN PERCENT)

A horizontal graphic scale for the bar chart. It consists of a horizontal line with vertical tick marks at intervals of 20, labeled 0, 20, 40, and 60. The scale is used to measure the length of the bars in the chart, which represent percentages.

NEI/MAT
N.T.S.



- = DRAINAGE
- = HIGH POINT SHALE DIRECTION
- 160.0
 - 160.07
 - 160.1
 - 160.13
 - 160.16
 - 160.18
 - 160.2
 - 160.23
 - 160.26
 - 160.29
- = EXISTING GRADE
- = FUTURE GRADE
- = TOP OF RET. WALL / TOP OF FOOTING
- = PAID HIGH POINT ELEVATION
- = FUTURE ELEVATION
- = CONTIGUOUS FINISHED GRADE ELEVATION
- = TOP OF CURB ELEVATION
- = FINISHED GRADE ELEVATION

	= DRAINAGE EASEMENT
	= PEDESTRIAN ACCESS EASEMENT
	= PUBLIC UTILITY EASEMENT
	= TOP OF CURB ELEVATION
	= TOP OF BENCH

ON ARE APPROXIMATE
IT SHALL BE THE
TRACTOR'S RESPONSIBILITY
ETERMINE THE EXACT
CENTRAL AND VERTICAL

ALL EXISTING UTILITIES
SHOWN HEREON. THE
OWNER ASSUMES NO
LIABILITY FOR UTILITIES
NOT SHOWN OR UTILITIES
NOT IN THE RECORD.

MINIARK 1 1230

MOHAVE COUNTY

Stanley Consultants INC.

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9398 Fax (702) 369-9793
www.starkeygroup.com

SCALE (H) 1"=40'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/D
DATE 03-10-06



FOR CONTINUATION SEE SHEET GRID

FOR CONTINUATION SEE SHEET GR4

- 1) 35' ROLL CABLE AND CUTLER PER M.A.S. STD. DETAIL, NO. 271A, 271B AND SHEET D73 (SEE DETAIL SHEET D73)
- 2) 34' VERTICAL CABLE AND CUTLER PER M.A.S. STD. DETAIL, NO. 270 (TYPE A)
- 3) 3' CABLE TRAVELLER PER DETAIL ON SHEET D73
- 4) 3' CABLE TRAVELLER PER M.A.S. STANDARD DETAIL, NO. 230 (SEE DETAIL SHEET D73)
- 5) VALLEY CUTLER PER M.A.S. STANDARD DETAIL, NO. 240 (SEE DETAIL SHEET D73)
- 6) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 7) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 8) 300' CABLE PER SHEET C1 DETAIL OF SHEET D73
- 9) 3' HINGED CABLE PER M.A.S. STD. DETAIL, NO. 230 (TYPE B)
- 10) SEE SHEET D73 FOR COLLECTION STREET BURN SECTION H
- 11) SEE SHEET D73 FOR LOCAL STREET BURN SECTION H
- 12) 14' AIR EXHAUSTER PER M.A.S. STD. DETAIL, NO. 281

NOTE: ALL NOTES NOT USED ON ALL SECTIONS

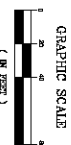
[illegible]

C.S.D.
FT (HARD TAG)
2" DIA, SET IN CONC. 65 FT. NORTHEAST OF
OF SEC. 35, T. 21 N., R. 18 W. AND THE
HAMP DR. MID HOPE RD., STAMPED "SD 34 1699

ALL CONSTRUCTION SHALL CONFORM WITH THE
SOILS REPORT PREPARED BY: AMERICAN SOIL
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1080-070

FEMA MAP: PANEL NO. 04005B 23250
MAP UPDATE: OCT 20, 2000
PHASE 4 OF AREA 2 LIES WITHIN AN AREA
DESIGNATED AS A FEMA FLOOD ZONE "C". WHICH
IS OUTSIDE THE AREA OF THE 100 YEAR STO

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION



- = DRAINAGE
- = HIGH POINT SHALE DIRECTION
- 160.0
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 - 177.72
 - 177.78
 - 177.84
 - 177.90
 - 177.96
 - 178.02
 - 178.08
 - 178.14
 - 178.20
 - 178.26
 - 178.32
 - 178.38
 - 178.44
 - 178.50
 - 178.56
 - 178.62
 - 178.68
 - 178.74
 - 178.80
 - 178.86
 - 178.92
 - 178.98
 - 179.04
 - 179.10
 - 179.16
 - 179.22
 - 179.28
 - 179.34
 - 179.40
 - 179.46
 - 179.52
 - 179.58
 - 179.64
 - 179.70
 - 179.76
 - 179.82
 - 179.88
 - 179.94
 - 180.00
 - 180.06
 - 180.12
 - 180.18
 - 180.24
 - 180.30

LEGEND

- - - CUT NUMBER
- = SWALE
- = SUBDIVISION/PHASE BOUNDARY
- = 5 FT TRANSITION ("L" CURB TO "ROLL" CURB)
- = CURB, GUTTER, AND SIDEWALK

ON ARE APPROXIMATE
IT SHALL BE THE
TRACTOR'S RESPONSIBIL
ETERMINE THE EXACT

ALL EXISTING UTILITIES
SHOWN HEREON. THE
OWNER ASSUMES NO
LIABILITY FOR UTILITIES
OR UTILITIES

IMINARY ISSUES FOR CONSIDERATION

SCALE (V) N/A
DRAWN BY GA

CHECKED BY SH/D

DATE 03-10-06

Page 10 of 10

AREA 2 PHASE A
GRADING PLAN 7

MOHAVE COUNTY

Stanley Consultants INC.

[illegible]

20 OF 71 SHEETS SHEET CR8 SCI PROJECT# 18476.02.02	RHODES H GOLDE
	ARE GRA MOHAVE COUNTY

D.E.
 P.A.E.
 P.U.E.
 TC
 TB

- PRIMAIRE EASEMENT
- FEDERAL/ALY ACCESS EASEMENT
- PLANE UTILITY EASEMENT
- TOP OF CURB ELEVATION
- TOP OF BENCH

(P40-48.9)

73

2800

2800


- P40 ELEVATION
- EXISTING CONTIGUAL
- FINISH GRADE CONTIGUAL
- LOT DIMENSION
- SWALE
- SUDASOUL/PHASE BOUNDARY
- 5-T TRANSITION
- (7' CARB TO TRAIL CARB)
- CARB, CUTTER, AND SIDEWALK
- SAW GRASS


FIG. 49.50


— PERIMETER BLOCK WALL
— PROPERTY LINE
= ROAD BREAK
= EXISTENT LINE
= CENTER LINE
= RIGHT OF WAY
= EXISTING LINE
= FUTURE LINE
— SCARP
— FINISHED FLOOR ELEVATION


[illegible]

LEGEND

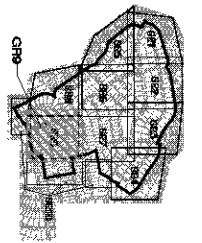
 = DRIVEWAY

 = HIGH POINT SNAIL DIRECTION

 = EXISTING GRADE

 = FUTURE GRADE

- TOP OF RET. WALL/TOP OF FOOTING



	<p>— DRAINAGE</p> <p>— HIGH POINT SHADE DIRECTION</p> <p>— EXISTING GRADE</p> <p>— FUTURE GRADE</p> <p>— TOP OF RET. WALL / TOP OF FOOTING</p> <p>— PAID HIGH POINT ELEVATION</p> <p>— FLOWLINE ELEVATION</p> <p>— CENTRALLINE FINISHED GRADE ELEVATION</p> <p>— TOP OF CURB ELEVATION</p> <p>— FINISHED GRADE ELEVATION</p> <p>— WRITE & DIRECTION OF SLOPE</p> <p>— TOP OF DRAIN STAIRWAYS</p> <p>— RETAINING WALL</p> <p>— SLOPE & COV. WALL</p> <p>— PROPERTY LINE</p> <p>— CONC. DRIVE</p> <p>— EXISTING LINE</p> <p>— EXIST. LANE</p> <p>— RIGHT OF WAY</p> <p>— EXISTING LANE</p> <p>— FUTURE LANE</p> <p>— SCARP</p> <p>— FINISHED FLOOR ELEVATION</p> <p>— PAID ELEVATION</p> <p>— EXISTING CONTINUAL</p> <p>— FINISH GRADE CONTINUAL</p> <p>— LOT NUMBER</p> <p>— SHALE</p> <p>— SANDSTONE / PLANE BOUNDARY</p> <p>— FT. THICKNESS</p> <p>— (CT. DASH TO TOLL. DASH)</p> <p>— DARK, GUTTER, AND SIDEWALK</p> <p>— S/W SHAPE</p> <p>— BALANCE EXISTENT</p> <p>— DISCREPANCY EXISTENT</p> <p>— PUBLIC UTILITY EXISTENT</p> <p>— TOP OF DRAIN ELEVATION</p> <p>— TOP OF RETN.</p>
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ALL CONSTRUCTION SHALL CONFORM WITH THE
SOLS REPORT PREPARED BY: AMERICAN SOIL
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1080-AFD

FEMA MAP: PHHEL RD, 04060B 2356
MAP UPDATE: OCT 20, 2010
PHASE A OF AREA 2 LIES WITHIN AN AREA
DESIGNATED AS A FEMA FLOOD ZONE "C", WHICH
IS OUTSIDE THE AREA OF THE 100 YEAR STO

NOTE:
ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON
AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

AREA 2 PHASE A
GRADING PLAN 9

MOHAVE COUNTY

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Las Vegas, Nevada 89119
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www.stanleygroup.com

SCALE (H) 1"=40'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/DE
DATE 03-10-06



